



Lessons In Leadership

2019 PSATC

Annual Educational Conference

June 20, 21, 22 & 23, 2019

Wyndham Gettysburg Hotel • Gettysburg, PA



Mike Higgins
President
610-800-0231
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John Lucas
Conference Co-Chairman
484-860-7667
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Drew Sharkey
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Nicole Whitaker
Sponsorship Chairperson
610-842-8334
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2019 Sponsorship Form

Continuing Legal Education Credits Available	Platinum Sponsor \$5,000	Gold Sponsor \$3,000	Silver Sponsor \$2,000	Bronze Sponsor \$1,000
Exhibit Space				
Exhibit Hall Space (fill out and return Exhibit Form)	●	●	●	●
Benefits of Sponsorship				
Lodging for 3 nights and meals for 2 people (shared room)	●			
Lodging for 1 night and meals for 2 people (shared room)		●		
Advertisement in the Conference Yearbook	Full Page	Full Page	1/2 Page	1/4 Page
Company logo included on special signage recognizing sponsors at all meals	●	●	●	●
Company recognition of sponsorship of a specific conference reception or conference activity	●	●	●	●
Free Registration	●	●	●	●

Sponsoring Company	
Contact Name	
Street Address	
City, State & Zip	
Email Address	
Phone Number	Date Submitted

**Please Make Checks Payable to:
2019 PSATC Conference Committee**
(W-9 TIN No: 25-1856455)

Return Form & Check to: Nicole Whitaker
6 Oxford Place
Upper Chichester, PA 19014
610-842-8334
psatc.gettysburg.2019@gmail.com

SPONSORSHIP DEADLINE IS MAY 16, 2019

PLEASE SELECT A SPONSORSHIP LEVEL	
<input type="checkbox"/> Platinum Sponsor - \$5,000	<div style="border: 1px solid red; padding: 5px; display: inline-block;"> Check here if you are an Exhibitor <input type="checkbox"/> </div>
<input type="checkbox"/> Gold Sponsor - \$3,000	
<input type="checkbox"/> Silver Sponsor - \$2,000	
<input type="checkbox"/> Bronze Sponsor - \$1,000	
<input type="checkbox"/> Yes, I would like to take advantage of the complimentary lodging and meal package for 2 people (shared room) for 3 nights (Platinum Sponsorship category only)	
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Name (s) for Sponsorship Badge:	



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2019 Exhibit Registration Form

Exhibiting Company Name		Continuing Legal Education Credits Available	
Contact Name		Contact Phone Number	
Street Address		City, State & Zip	
Email Address		Fax Number	
Add short statement about your company			

Please indicate if you are also a Conference Sponsor:

Date Submitted

Platinum Gold Silver Bronze

CONFERENCE REGISTRATION - \$150 Per Exhibit. This entitles vendors to attend all conference activities.

Name tags must be worn at all times.

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**EXHIBITOR REGISTRATION AND
RESERVATION DEADLINE IS
May 16, 2019**

EXHIBITORS ONLY SPECIAL ROOM PACKAGE	
\$300 Room Per Night/Single (Includes all meals)	
Please Circle Night(s) :	
One Night/ \$300 - Thurs, Fri or Sat	\$ _____
Two Nights/ \$600 - Thurs, Fri or Sat	\$ _____
Three Nights/ \$900 - Thurs, Fri & Sat	\$ _____
\$415 Room per night/Double (Includes all meals)	
Please circle number of nights:	
One Night/ \$415 -Thurs, Fri or Sat	\$ _____
Two Nights/ \$830 - Thurs, Fri or Sat	\$ _____
Three Nights/ \$1,245 - Thurs, Fri & Sat	\$ _____
Registration Fee - \$150	\$ 150
(One Registration Per Exhibit)	
Total Exhibitor Cost:	\$